

**Northwoods Bowmen's Club, Inc.**  
**P.O. Box 1492**  
**Novato, CA 94947**

**MEMBERSHIP APPLICATION – RENEWAL FORM**

I, *the undersigned*, hereby apply for new MEMBERSHIP or Membership RENEWAL in the Northwoods Bowmen's Club, Inc., of Marin County, California.

Upon acceptance of said Membership, I agree to:

- Familiarize myself of the privileges and responsibilities of said Membership
- Familiarize myself with and abide by the Constitution, By-laws, and Range Rules of the Northwoods Bowmen's Club, Inc.
- Practice the N. F.A.A. Field Archery Safety Code and Bow Hunters Code of Ethics
- Generally carry on the high traditions of Sportsmanship and Skill established by the N.F.A.A.
- Assist in the maintenance of the Club's Archery Range(s)
- Attend the Club's General Membership Meetings

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Applicant (\* Note age only if an unattached Junior Membership is applied for)

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (Zip Code)

E-Mail Address: \_\_\_\_\_ Send Club Newsletter by e-mail **Yes / No**

Additional Member(s) of Family Membership (*please note age(s) of Junior Members only*)

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relation: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relation: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relation: \_\_\_\_\_

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<b><u>Membership</u></b>	<b><u>Annual Dues<sup>1</sup></u></b>	<b><u>Maintenance Fee<sup>2</sup></u></b>
<input type="checkbox"/> <b>Family</b>	<b>\$58</b>	<b>\$50</b>
<input type="checkbox"/> <b>Adult</b>	<b>\$46 18 yrs thru 61 yrs</b>	<b>\$50</b>
<input type="checkbox"/> <b>Senior</b>	<b>\$34 62 yrs or older</b>	<b>\$50</b>
<input type="checkbox"/> <b>Junior</b>	<b>\$34 under 18 yrs (unattached)</b>	<b>\$50</b>

**New Membership Application for the Year 2017**

**Renewal Membership for the Year 2017**

Membership Obligations Obtained for the Year 2017       Yes     No

Waiver/Release form signed.  Yes     No

**Membership Annual Dues \$ \_\_\_\_\_ plus Maintenance Fee \$ \_\_\_\_\_ Total \$ \_\_\_\_\_**

**Membership Renewal Dues and Fees are due by March 5, 2017**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Mail to: Northwoods Bowmen's Club P.O. Box 1492 Novato, CA 94947

<sup>1</sup> New members applying for membership between July 1 and December 1 Annual Dues are reduced 50%

<sup>2</sup> Maintenance Fee may be assessed if Membership Obligations are not met.

**NOTE: ONE FORM PER ADULT IN FAMILY MEMBERSHIP IS REQUIRED**

**Waiver/Release**

**ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY**

**READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in NORTHWOODS BOWMEN'S CLUB, INC.  
Legal Name of Your Archery Club

events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND **FREELY** ASSUME ALL SUCH RISKS, both known and unknown, **EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES** or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, **HEREBY RELEASE AND HOLD HARMLESS NORTHWOODS BOWMEN'S CLUB, INC.** (Legal Name of your archery club) its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), **WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.**

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

\_\_\_\_\_  
Participant' Name (If multiple children, please list all full names and Parent/Guardian section below)

Date Signed: \_\_\_\_\_

\_\_\_\_\_  
Participant's Signature

**FOR PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT THE TIME OF PARTICIPATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, **EVEN IF ARISING FROM THEIR NEGLIGENCE.**

\_\_\_\_\_  
Name of Parent/Guardian

Date Signed: \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

Emergency Phone Number: ( ) \_\_\_\_\_