

Northwoods Bowmen's Club, Inc.

P.O. Box 1492 Novato, CA 94947

MEMBERSHIP APPLICATION / RENEWAL FORM

New Membership Application for 2020*1 OR Renewal Membership for 2020 *2 & *3

*1 - Annual Dues are reduced 50% for New Members applying for membership between July 1st and December 1st

*2 - Annual Maintenance Fee may be assessed for Renewing Members if 2019 Membership Obligations were not met

*3 - Deadline for Membership Renewal is March 15th, 2020

Primary Member - (Separate Wavier/Release Forms need to be completed for each individual member)

Name: _____ Phone #: _____

Address: _____
(Street) (City) (Zip Code)

E-Mail Address: _____ (Required)

Additional Member(s) within Family Membership - (Please note age(s) of Junior Members only)

Name: _____ Age: _____ Relation: _____

Name: _____ Age: _____ Relation: _____

Name: _____ Age: _____ Relation: _____

<u>Membership</u>	<u>Annual Dues</u>	<u>Maintenance Fee</u>
Family	\$65	\$50
Adult	\$50 18 yrs thru 61 yrs	\$50
Senior	\$40 62 yrs or older	\$50
Junior	\$40 under 18 yrs (unattached)	\$50

If Renewing – Did you complete a minimum of at least 3 work parties within the year of 2019? Yes No
(If YES, you do not owe the Maintenance Fee for 2020, If NO or New Member, Maintenance Fee is Req'd.)

Membership Annual Dues \$ _____ plus Maintenance Fee \$ _____ = Total \$ _____

******All Dues and Fees must be submitted with this application******

I, **the undersigned**, hereby apply for New MEMBERSHIP or Membership RENEWAL in the Northwoods Bowmen's Club, Inc., of Marin County, California.

Upon acceptance of said Membership, I agree to:

- Familiarize myself of the privileges and responsibilities of said Membership
- Familiarize myself with and abide by the Constitution, By-laws, and Range Rules of the Northwoods Bowmen's Club, Inc.
- Practice the N.F.A.A. Field Archery Safety Code and Bow Hunters Code of Ethics
- Generally, carry on the high traditions of Sportsmanship and Skill established by the N.F.A.A.
- Assist in maintenance of Club's Archery Range(s) & participate in a minimum of 3 work parties per year
- Attend the Club's General Membership Meetings

Signed: _____ Date: _____

FOR ADMIN USE ONLY

Date Received: _____ Cash: \$ _____ Check: # _____ & \$ _____

ALL Waiver/Release Form(s) completed?: Yes No Board Member Initials: _____

NOTE: ONE FORM PER ADULT IN FAMILY MEMBERSHIP IS REQUIRED

Waiver/Release

ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY

READ BEFORE SIGNING

In consideration of being allowed to participate in any way in NORTHWOODS BOWMEN'S CLUB, INC.
Legal Name of Your Archery Club

events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND **FREELY** ASSUME ALL SUCH RISKS, both known and unknown, **EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES** or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, **HEREBY RELEASE AND HOLD HARMLESS NORTHWOODS BOWMEN'S CLUB, INC.** (Legal Name of your archery club) its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), **WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.**

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Participant' Name (If multiple children, please list all full names and Parent/Guardian section below)

Date Signed: _____

Participant's Signature

**FOR PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT THE TIME OF PARTICIPATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, **EVEN IF ARISING FROM THEIR NEGLIGENCE.**

Name of Parent/Guardian

Date Signed: _____

Parent/Guardian Signature

Emergency Phone Number: () _____